

## JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell Commissioner Precinct 2

Mike White Commissioner Precinct 3

Larry Woolley Commissioner Precinct 4

9

Record 3:527M

DEPUTY

April Long County Clerk, Johnson County Texas

THE STATE OF TEXAS	§	ORDER 2025-29
COUNTY OF JOHNSON	\$ \$	ORDER 2023-25

## ORDER APPROVING PLAT

WHEREAS, Chapter 232 of the Texas Local Government Code requires the owner of a tract of land located outside the limits of a municipality to have a plat of the subdivision prepared if the owner divides the tract of land into two or more parts to lay out: (1) a subdivision of the tract, including an addition; (2) lots; or (3) streets, alleys, squares, parks, or other parts of the tract intended to be dedicated to public use or for the use of purchasers or owners of lots fronting on or adjacent to the streets, alleys, squares, parks or other parts; and

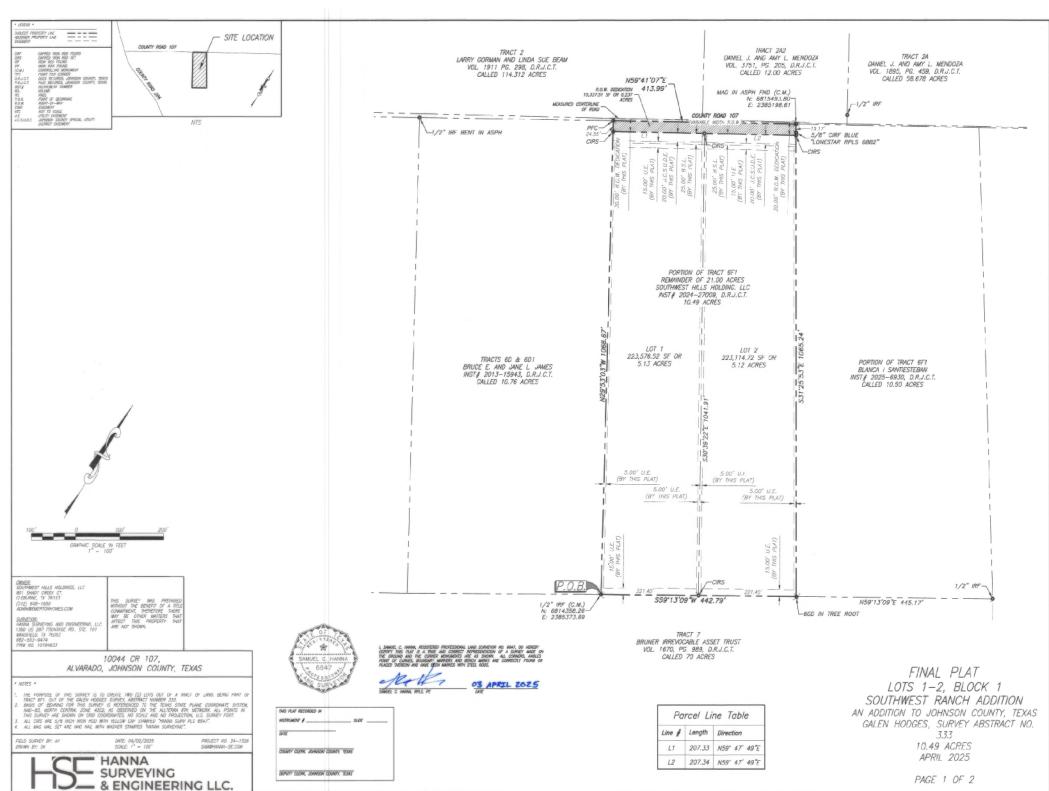
WHEREAS, an application for a plat of a subdivision has been presented to the Public Works Department of Johnson County; and

WHEREAS, the application for the plat of the subdivision meets the requirements of Chapter 232 of the Texas Local Government Code and the requirements of the Subdivision Rules and Regulations of Johnson County, Texas as currently amended.

## NOW THEREFORE BE IT ORDERED:

The Commissioners Court of Johnson County, Texas does hereby enter this Order approving the Plat of Southwest Ranch Addition, Lots 1-2, Block 1, in Precinct 4 for filing purposes only and clarifying that the filing of the plat which dedicates roads and streets to the public does not make those roads and streets county roads subject to county maintenance.

WITNESS OUR HAND THIS, THE 14TH DAY OF APRIL 2025.	
1 Cha Pour	
Christopher Boetleker, Johnson County Judge	
Voted: yes, no, abstained	
Sen House	
Rick Bailey, Comm. Pct. 1 Kenny Howell, Comm. Pct. 2	
yes, no, abstained Voted: yes, no, abstained	_
Mike White Comm. Pct. 3 Larry Woolley, Comm. Pct. 4	
	7
CA DEMA	For Record 3
Voted:yes, no, abstained Voted:yes, no, abstained Filed  ATTEST April Long County Clerk	APR 14 2025



H:\HSE\2024\24-1326 - 10228 CR 107 Alvarado, Tx\Survey\24-1326 - CR 107 Plat.dwg

STATE OF TEXAS

COUNTY OF JOHNSON-

LEGAL DESCRIPTION

BEING A 10.49 ACRE TRACT OF LAND, BEING A REMAINDER TRACT OF A CALLED 21.00 ACRE TRACT OF LAND, OUT OF THE CALEN HOUSES SURVEY, ABSTRACT NUMBER 333, JOHNSON COUNTY, TEXAS AS CONVEYED TO SCUTHWEST HULS HOLDING, LLC. III A DEED PECDROED OF INSTRUMENT NUMBER 2024-27009, OF THE DEED SECONDS OF JUNISON COUNTY, TEXAS (D.R.J.C.T.), SAME AND EXCEPT A CALLED 10.50 ACRE TRACT OF LAND, AS CONVEYED TO BLANDA I SAMPESTEBRY IN A DEED, RECORDED IN INSTRUMENT NUMBER 2025-8930, D.P.J.C.T., AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1/2 INCH FROM ROD FOUND, SAID POINT BERING THE MOST SQUTHERLY CORNER OF SAID SUBJECT TRACT, SAID POINT ALSO BEING THE MOST EASTERLY CORNER COMMING A 1972 WAS ARRESTED FOR LAND, AS CONVEYED TO BRUCE E. AND JAME L. JAMES IN A DEED, RECROSED IN INSTRUMENT MARRES 2013—15043, D.R.LCT., SAD POINT ASD BEING ON THE NORTHWESTERY VAN. OF A SALLES TO ACOST TRACT OF LAND, AS CONVEYED TO BRUKER INSOFTROUGHE ASSOT TRUES, RECORDED IN VICIOUS FOR PROF. 989, D.R.J.C.T., SAID POINT BEING THE POINT OF BEGINNING:

THENCE FOLLOWING THE COMMON THE COMMON THE OF SUN STRUCT TRACT AND SUN TO THE WORF TRACT MORTH SIG DEGREES ST MINISTES OF SECONDS WEST A DISTURCE OF LORGEST FEET, TO A POINT FOR CORNER, SAID POINT BEING THE MOST MESTERLY CORNER OF SAID SUBJECT TRACT, SAID POINT ALSO BEING THE MOST MORTHERCY CORNER OF SAID 10.76 ACHE (HACL SAID POINT ALSO BEING ON THE APPRICANT CENTERLINE OF COUNTY HOAD 107:

THENCE CEPHATING THE COMMON LINE OF SHO SUBJECT TRICT AND SHO 10.75 ACRE TRICT, AND FOLLOWING THE APPARENT CENTERINE OF COUNTY ROLD 107, NORTH 59 DEGREES 41 MOUTES OF SECONDS EAST, A DISTANCE OF 413.99 FEST, TO A MAC MAL POWNE, SAD POINT BEING THE MOST MORTHERLY CORNER OF SAD SUBJECT TRACT, SAD POINT ALSO BEING THE MOST WESTERLY CORNER SAID 10.50 ACRE TRACT;

THENCE GERNATING THE APPARENT CENTERLINE OF COUNTY ROAD 107; AND FOLLOWING THE SOMMON LINE OF SAID SUBJECT TRACT AND SAID 19.50 ACRE TRACT, SOUTH 31 DECREES 25 MINUTES 53 SECONDS EAST, PASSING A 5/8-WICH IRON FOO FOUND WITH BLUE CAP, STAMPED "LONESTAR RPLS 6882", A A DISTANCE OF 19.17 FEET, AND CONTINUING A TOTAL DISTANCE OF 1,085.24 FEET, TO A 600 NAW, FOUND IN TREE ROOT, SAID POINT BEING THE MOST EASTERLY CORNER OF SAID SUBJECT TRACT, SAID POINT ALSO HEIRE HE MOST SOUTHERLY CORNER OF SAID TO BO ROBE TRACE, SAID POINT ALSO SERING ON THE MORTHWESTERLY LINE OF SAID TO ACRE TRACE.

THENCE DEPARTING THE COMMON LINE OF SIND SUBJECT TRICT AND SIND 10.50 ACRE TRUCT, AND FOLLOWING THE COMMON LINE OF SIND SUBJECT TRACT AND SIND 70 ACRE
TRACT, SOUTH 50 DECREES 13 MANUTES DO SECONDS WEST, A DISTANCE OF 442 75 FEET, TO THE POINT OF BECOMING, AND CONTAININS 457,028 75 SOUTHE FEET, OR TO 49 ACRES MORE OF LESS

STATE OF TEXAS: COUNTY OF JOHNSON:

NOW THEREFORE KNOWN TO ALL MEN BY THESE PRESENTS

THAT BYON, EMERION, OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, DO HEREBY ADDIT THIS FLAT REMAINING THE HEREN DESCRIBED PROPERTY AS LOTS 1-2, BLOCK 1, BOOK 1, DO HEREBY DESCRIBED PROPERTY AS LOTS 1-2, BLOCK 1, BOOK 1, BOOK

\_\_\_ (SIGNATURE OF CHINER) RYON EMERTON

DATE 4 / 4 / 205.

BEFORE ME, THE UNDERSIONED AUTHORITY, A HOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED BYON EMERTUM, KNOWN TO HE TO BE THE PERSON HOUSE MAN IS SUBSCIPED ON THE FOREGOME INSTRUMENT AND ACKNOWLEDGED TO HE THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEFOTO DEPRESSION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 4 DAY OF ANDI!

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS MY COMMISSION EXPIRES: 2/13/28

> Jennifer Mashburn Notary Public, State of Texas Notary ID 134752808 My Commission Exp. 02-13-202

DANSER SOUTHWEST HULS HOLDINGS, LLC BOT SHADY CREEK CT. CLFRURNG, TX 78033 ALMORORE METEROPERATE S. COM.

SURVEYOR: HANNA SURVEYING AND ENGINEERIN 1380 US 287 FRONTAGE PD, STE. WANSPIELD, TX 78063 982-553-9474 FIRM NO. 10194833

10044 CR 107 ALVARADO, JOHNSON COUNTY, TEXAS

THE PURPOSE OF THIS STIMEN IS TO CHEMIE THIS (2) LOTS OUT OF A TRACT OF LAND, BERND PURP OF MINISTER, OUT OF THE GREAT MINISTES STUMENT, RESTRUCT MOMERS AND THE PURP OF THE STUDY OF THE TRACK STORT PURP OF THE THIS PURP OF THE THIS PURP OF THE THIS PURP OF THE THIS PURP OF THE STUDY OF THE

DELD SUBJECT ON JC & AV

DATE: 04/02/2025 SONE: 1" = 100"

PROJECT NO. 24 1326 SMMMHMM-SE.SOM

- HANNA SURVEYING & ENGINEERING LLC. STATE OF TEXAS: COUNTY OF JOHNSON:

NOW THEREFORE KNOWN TO ALL MEN BY THESE PRESENTS

THAT CARRIELA EMENTIAN CHARER OF THE ABOVE DESCRIBED TRACT OF LAND, DO HEREBY ADDET THIS PLAT DESCRIBING THE PREDIX DESCRIBED PROPERTY AS DIST 1-2, BLODD SUBMERS HEAVY ADDITION TO JUMISON COUNTY, TEXAS, AND HEREBY BEDEATE TO THE PUBLIC USC, WITHOUT RESERVATION, THE STREETS, EMESIANTS, MOST-OF-RINTS AND ANY OTHER PUBLIC AREA SHOWN ADDEDING UNJUSS OTHERWISE DESCRIBED ON THIS PLAT.

assignature of Owner) audu VI. GABRELA EMERTON DATE 4 / 4 / 205

DEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STRITE, ON THE DAY PERSONALLY APPEARED <u>ORIGINAL EMERTION</u>, KNOWN TO ME BE THE PERSON WHOSE AND HE S SUBSCIDED ON THE FOREOME OR STRUMENT AND AUTHORIZED TO ME THAT SHE EXECUTED THE SAME FOR THE PORPOSE AND CONSIDERATION THERETO DEPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 4 DAY OF ADVIL

NOTARY PUBLIC IN AND FOR THE STATE, OF TEXAS UT COMMISSION EXPIRES: 2/13/28





THE PLAT SECURISTS IN

03 APRIL 2025

THIS PLAT RECORDED IN  NOTENAIRM #, SUDE	
ME	
	APPROVED BY JOHNSON COUNTY COMMISSIONER'S COURT
COUNTY CLERK, JOHNSON COUNTY, TEXAS	
	COUNTY WIRSE
DEPUTY SILING, JOHNSON COUNTY, TEXAS	DATE:

\* PLAT NOTES \*

GENERAL

• THE DESIGNATION OF THE PROPOSED USAGE OF THE AREA SHOWN ON PLAT WILL BE SHOLE-FAMILY RESIDENTIAL.

• THE DESIGNATION OF THE PROPOSED USAGE OF THE AREA SHOWN ON PLAT WILL BE SHOLE-FAMILY RESIDENTIAL.

• THE DESIGNATION OF THE PROPOSED HAVE AS FOLLOWS:

• UTLITY PHONORES FOR THIS PROPOSETY ARE AS FOLLOWS.

• UTLITY PHONORES FOR THIS PROPOSETY AREA AS FOLLOWS.

ELECTRICITY - UNITED COOPERATIVE SERVICES, (817) 556-4000 SEVER - PRIVATE INDIVIDUAL SEPTIC SYSTEM THIS SUBDIVISION IS NOT LOCATED WITHIN AN ETJ.

BRINATE SEMBLE FACULTY

OURSITE SEMBLE FACULTY PERFORMANCE CANNOT BE GUARANTEED EVEN THOUGH ALL PROVISIONS OF THE RULES OF JOHNSON COUNTY, TEXAS FOR PRIVATE SEMBLE FACULTIES ARE COMPLIED WITH

COMPLED WITH.

SEPECTIONS AND/OR ACCEPTANCE OF A PRIVATE SEWACE FACULTY OF THE PUBLIC WORKS DESPITABLY SHALL INDICATE CALLY THAT THE FACULTY MEETS MINIMAM REQUIREMENTS
AND DOES HOT RELIEVE THE CHARGE OF THE PROPERTY FROM COMPLYING WITH COUNTY, STATE HID FERSIAL REGULATORIS. PRIVATE SEWAGE FACULTY, A VICIOUS APPROVED AS
MICETING WINMAUM STANDAYDS, MUST BE UPGRADED BY THE WINNES HITH CONNETS EXPENSE IF NORMAL OPERATION OF THE FACULTY RESULTS IN OBJECTIONABLE DOORS, IF
UNSWIGHTED CONDITIONS ARE CREATED, OR IF THE FACULTY WHEN USED DOES NOT CONNEY WITH CONFERNMENTAL REQUIRIONS.

NORMANING VARIANCES AND CONSTRUCTED PHILADER WHEN USED DOES NOT COMPACT WITH COMPANIENCES. RESOLUTIONS.
A PROPERTY DESCRIPT AND CONSTRUCTED PHILADES SEMANE FACULY SYSTEM, MESTALLD IN SUITABLE SOIL, CAN MALFINGTON F THE AMOUNT OF MATER THAT IS REQUIRED TO DEPOSE OF S NOT COMPRIGIDE. IT WILL BE THE RESPONSIBLE OF MATER COMPACT. THE PRIVATE SEMANE FACULY IN A SATISFACTORY MANUER.

FLOOD STATEMENT

\* ACCORDING TO THE FLOOD INSURANCE RATE MAP FOR JOININGS COUNTY, TEXAS, UNDICORPORATED AREAS, COMMUNITY PANEL NO. 48251C0350J, EFFECTIVE DATE DECEMBER 04,

ACCORNING TO THE FLOOD MISHANCE RATE MAP FOR JOHNSON COUNTY, TEXAS, UNINCORPONATED ARRISE, COMMINIANT PANEL IN A RESPONSION, EFFECTIVE DATE DECEMBER 04, 2012, THIS PROPERTY IS LOOKED A VIOLE STEPS SETEMBER OF THE DEEM NAMED THE ROOM FROM THE ABOVE REFERENCED FEMA FLOOD DESIGNATE RATE MAP IS TON LISE IN ADMINISTRATION THE PANEL FOR THE PANEL SOLD FEMALE SELECT TO FLOODING. PROPERTY FROM LOCAL SOLD FEMALE SELECT MAP IS SELECT FOR THE SELECT PANEL COLOR OF THE MANAGEMENT IN THE PANEL COLOR OF THE SELECT PANEL

ELODE HOTES

BLOCKING THE FLOW OF MATER OR CONSTRUCTING MEPROVEMENTS IN THE DRAIMAGE EASEMENTS, AND FILLING OR OBSTRUCTION OF THE FLORIDGEAN IS PROMBITED.

THE EXCITANC CREEKS OR DRAIMAGE CHANNELS TRIVERSON, ACONO OR ACROSS THIS ADDITION SHALL REMAIN AS OPEN CHANNELS AND SHALL BE MANTAINED BY THE NOTADUAL DRAIMAGE OF THE LOSS OF ACROSS SHAD LOS

DUTIES OF DEVELOPER/PROPERTY OWNER.
THE APPROACH AND FAING OF THIS PLAT BY JURISION COUNTY DOES NOT RELIEVE THE DEVELOPER OF THE PROPERTY OR OWNER OF THE PROPERTY OF ANY DUTY TO COMPLY WITH ALL LOCAL, STATE OR FEDERAL WHO OF THE UNREDUCTIONS IN WHICH THE PROPERTY IS LOCATED.

THE APPROVAL AND PLING OF THIS PLAT BY JUNISON COUNTY DOES NOT RELEVE THE EGREGISTS OF THE PROPERTY OR OWNER OF THE PROPERTY OF ANY BUTY TO ANY ADJACENT OR COMMISSIONERS, OFFICIALS OF EMPLOYEES OF JUNISON

JUNISON COUNTY MAKES NO REPRESENTATION THAT THE CREEKS, STROMMS, RIVERS, DRIVINGE CHANNELS OR CITIER DRIVINGE STRUCTURES, DEVICES, OR FEATURES PORTRIVED HERICOL ME ACTUALLY EXISTING ON THE PROPERTY PORTRIVED BY THIS PLAT AD NOT VIOLATE THE STRUCTURES OR COMMON LAW OF AN INCORPORABLED CITY, JUNISON COUNTY, THE STRUCTURES, OR THE UNITED STRUCTS.

JOHNSON COUNTY IS RELYING UPON THE SURVEYOR WHOSE NAME IS AFFIXED HEREON TO MAKE ACCUPATE AND TRUTHFUL REPRESENTATIONS UPON WHICH JOHNSON COUNTY CAN MAKE DETERMINATIONS REGISTRONS THE APPROVAL OF DISPERSONAL OF THIS PLAT.

<u>MODEMINY</u> THE FROPERTY EXPELOPER SUBMITING THIS PLAT TO JOHNSON COLUNY FOR AFPROIN, AND THE CHORER OF THE PROPERTY THE SUBJECT OF THIS PLAT DO MERIERY AGREE TO JOINTLY AND SENERALLY INCENSIFY AND MOLD HARMESS JOINSON COUNTY AND THE COMMISSIONERS, OFFICIALS, AND CHRICIPES OF JOINSON COUNTY FROM ANY AND ALL CLAMS OR DAMAGES RESULTING FROM OR ALLEGEDLY ARISING FROM JOHNISON COUNTY'S APPROVAL OR FILING OF THIS PLAT OR CONSTRUCTION DOCUMENTS ASSOCIATED THEREWITH

UBBLIT LEGISLATE.
ANY PIRRE UBBLIT, NOLUDING MEMISION COUNTY, SHALL HAVE THE PROFIT TO MOVE AND PERP MOVED ALL OR PART OF ANY BUILLINGS, FENCES, BRESS, SHRUBS, UHREN SKOWINS, OR MAPROMEMENTS WHICH IN ANY BINE DEMONSTOR OF INTERFERE WITH THE CONSTRUCTION OR MANIFEMENTE, OR ETHICACY OF THE DESCRIPTION OF THE EXCELLINGS AND ESTABLES OF THE PART AND ANY PUBLIC UTLIFF COLLINGAR SUBMEDIANCE MOVED AND ANY AT ALL TIMES OF INGRESS AND ESTABLES TO AND FRAM AND ASSESSIBLES FOR THE PRINCES OF CONSTRUCTION, RECONSTRUCTION, MASSESSIBLES, PARTICULARS, MANIFEMENT AND ADDRESS TO A DESCRIPTION OF THE MASSESSIAL AND THE OFFICE OFFICE SYSTEMS WITHOUT THE MASSESSIAL AND THAT THE OFFICE PROFITS OFFICE SYSTEMS WITHOUT THE MASSESSIAL AND THAT THE OFFICE PROFITS OFFI THE PARTICULARS AND ASSESSIBLE AND THE MASSESSIAL AND THAT THE OFFI THE OFFI THE SYSTEMS WITHOUT THE

FILING A PLAT AND ALBIEST OF THE OPERATOR PROPERTY TO USE THE SUBMINIOUS CONFINEMENT IN THE COUNTY ARE FOR UP TO 90 DATS ON BY BOTH FIVE AND CONFINEMENT FOR A PERSON WHO SUBMINIOUS REDU. PROPERTY TO USE THE SUBMINIOUS'S DESCRIPTION IN A LEED OF COMMENIOUS A CONTINENT TO A DEED, OR A DOTTRICT OF SALE OR OTHER PROPERTY THAT IS DELIBERED TO A PROFESSIONANCE THAT OF THE SUBMINIOUS A APPROPRIE THAT IS DELIBERED TO A PROFESSIONANCE THAT OF THE SUBMINIOUS APPROPRIATE OF ARCORDS WITH THE JOHNSON COUNTY CLERK, HOWEVER, SALE DESORPTION HAY BE USED IT THE CONVENIENCE IS DIFFERST, CONTINUENT ON APPROPRIATION OF THE FORM PART AND THE PROPRIESE IS AND LAWS USE OF DECLARANCE OF THE FORM PART AND THE PROPRIESE IS AND LAWS USE OF DECLARANCE OF THE FORM PART AND THE PROPRIESE IS AND LAWS USE OF DECLARANCE OF THE FORM PART AND THE PROPRIESE OF THE CONVENIENCE OF THE FORM PART AND THE PROPRIESE OF THE CONVENIENCE OF THE FORM PART AND THE PROPRIESE OF THE CONVENIENCE OF THE FORM PART AND THE PROPRIESE OF THE CONVENIENCE OF THE FORM PART OF REPORT OF THE FORM PART AND THE PROPRIESE OF THE CONVENIENCE OF THE FORM PART OF REPORT OF THE FORM PART OF THE FORM PAR

FILING A PLAT IS NOT ACCEPTANCE OF ROADS FOR COUNTY MAINTENANCE

THE APPRIVAL HAD FUND OF A PLAT WHICH DEDICATES BRADE AND STREETS DOES NOT MAKE THE BRADE STREETS COUNTY BRADE SUBJECT TO COUNTY MANIFEMENCE. AND THE PRODUCTIONS OF THE PLANS OF THE PRODUCTION OF THE COMMISSIONED OF AN EXPRESS CORDER OF THE COMMISSIONED OF THE COMMISSIONED COUNTY AND THE PRODUCTION OF THE COMMISSIONED COUNTY AND SPECIFICALLY IDENTIFYING ANY SUCH MAIN, STREET OR PASSAGEMY AND SPECIFICALLY ROCCEPTING SUCH PASSAGEMY AND SPECIFICALLY ROCCEPTING SUCH PASSAGEMY FOR SUCH PASSAGEMY AND SPECIFICALLY ROCCEPTING SUCH PASSAGEMY FOR SUCH PASSAGEMY AND SPECIFICALLY ROCCEPTING SUCH PASSAGEMY FOR SUCH PASSAGEMY FO

RIGHT-OF-WAY (HOW) DEDICATION

40' POW FROM CENTER OF ROAD ON F.M. OF STATE

. 30' ROW FROM CENTER OF COUNTY ROADS OR ROADS IN A SUBDIVISION

UTILITY ESSEMBLY.

• 15' FROM LOT LINE IN FRONT IN BACK.

• 5' FROM LOT LINE ON THE SIDES.

FROM LOT LINE (STATE INCHANAY AND F.M.)

. 25' FROM LOT LINE (COUNTY ROAD OR SUBDIVISION ROADS)

FINAL PLAT LOTS 1-2. BLOCK 1 SOUTHWEST RANCH ADDITION AN ADDITION TO JOHNSON COUNTY, TEXAS GALEN HODGES, SURVEY ABSTRACT NO. 333 10.49 ACRES APRIL 2025

PAGE 2 OF 2



AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date:	April 7, 2025			rt Decision: upleted by County Judge's Office	
	ate: April 14, 2025				
_	By: Julie Edmiston				
	nt: Public Works		Johnson County		
_	of Elected Official Depa	artment Head:	* APPROVED *		
Descriptio	n:		missioners .	4-14-25	
	eration of Order 202			l Plat of Southwest	
Ranch A	Addition, Lots 1-2, I	Block 1, located	l in Precinct 4.		
Water S	ource is Johnson Co	ounty Special U	tility Disctrict.		
	(May	attach additional	sheets if necessary)		
Person to	Present: <u>Jennifer Var</u>	nderLaan			
(F	Presenter must be preser	nt for the item unl	ess the item is on th	e Consent Agenda)	
Supporting	g Documentation: (che	ck one)	PUBLIC    O	CONFIDENTIAL	
(P)	UBLIC documentation	may be made avai	lable to the public p	orior to the Meeting)	
Estimated	Length of Presentatio	n: <u>10</u> minu	tes		
Session Re	equested: (check one)				
	Action Item 🗹 Conse	ent 🗆 Worksho	Executive	Other	
Check All	Departments That Ha	ve Been Notified	<b>:</b>		
_	☐ County Attorney		☐ Purchasing	☐ Auditor	
	☐ Personnel	✓ Public Wor	ks 🗆 Facilitie	s Management	
Other Depa	artment/Official (list)				

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email